



# Aleppo Shriners

Shriners International

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www.AleppoShriners.com



**STEPHEN G. ERIKSEN**  
*Recorder*

**HARLAN L. WOODS, JR.**  
*Illustrious Potentate*

January 11, 2018

TO: Appointed Officers and Uniformed Unit Members

Dear Noble:

The 2019 Aleppo Uniformed Units Potentate's Reception honoring the new Potentate will be an opportunity for you and your lady or guest to enjoy an elegant evening of dining and entertainment.

The Uniformed Units Potentate's Reception will be held in the Harvey J. Waugh Fez Room on Saturday, April 13, 2019. A 6:00 p.m. social hour will be followed by dinner at 7:00 p.m.

Tickets may be purchased at \$40.00 per person by returning the enclosed coupon to Maribel at Aleppo Shriners. There will be a limit of 360 tickets available and these tickets will be sold until **Friday, March 22, 2019**. Please get your order in early. Tables of **ten** may be reserved by sending in a check for \$400.00 and listing the names of those joining you at your table. **Absolutely no tickets will be sold at the door!**

Dress: Nobles - Jacket, tie and fez.  
Ladies - Cocktail dress.

As in the past, we will present the annual Uniformed Units door prize drawings. You may win a gift just for attending this enjoyable evening.

Please plan to join us on this evening as we honor our 2019 Illustrious Potentate.

Sincerely and fraternally,  
RICHARD H. BARTLETT  
Commander, Uniformed Units

RHB/md

Enclosure

**ROBERT E. HAVENER** *Chief Rabban* • **GARY D. BARTLETT** *Assistant Rabban* • **ROBERT S. JOHNSON** *High Priest and Prophet*  
**ROBERT H. BROWN** *Oriental Guide* • **ROBERT L. BAKER** *Treasurer*

# PLEASE RETURN ENTIRE FORM

BY FRIDAY, MARCH 22, 2019

UNIFORMED UNITS POTENTATE'S RECEPTION  
99 FORDHAM ROAD  
WILMINGTON, MA 01887

\_\_\_\_ YES, I WILL BE ATTENDING THE UNIFORMED UNITS POTENTATE'S RECEPTION ON SATURDAY, APRIL 13, 2019.

PLEASE SEND ME \_\_\_\_\_ TICKETS AT \$40.00 EACH.

MY CHECK FOR \$ \_\_\_\_\_ IS ENCLOSED.

PLEASE MAKE CHECK PAYABLE TO "ALEPPO SHRINERS"

I HAVE ENCLOSED A CHECK FOR 10 TICKETS IN THE AMOUNT OF \$400.00 MADE PAYABLE TO "ALEPPO SHRINERS" AND REQUEST A TABLE RESERVED IN THE NAME OF

\_\_\_\_\_. MEMBERS OF MY PARTY WILL BE:

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

NOBLE \_\_\_\_\_

UNIT \_\_\_\_\_